

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758216

**Entity Name:** TOWNE PARK NORTH CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

430 SW LAKE WHITNEY PLACE  
PORT ST LUCIE, FL 34986

**Current Mailing Address:**

430 SW LAKE WHITNEY PLACE  
PORT ST LUCIE, FL 34986 US

**FEI Number: 59-2214978**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORNETT, JANE  
BECKER AND POLIAKOFF  
759 SW FEDERAL HWY SUITE 213  
STUART, FL 34994 US

**FILED**  
**Mar 27, 2019**  
**Secretary of State**  
**3707250884CC**

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name LUNDBLAD, LOIS  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title S  
Name FRY, TERENCE  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title VP  
Name ADAMS, DALE  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title T  
Name SENKER, RICH  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title D  
Name HUFNAGLE, MARK  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title D  
Name WALKER, ELDON  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title D  
Name GAUDER, JOE  
Address 430 SW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICH SENKER**

**TREASURER**

**03/27/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date