2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 758108

Entity Name: WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF

AVENTURA

Current Principal Place of Business:

20505 E. COUNTRY CLUB DR. AVENTURA, FL 33180

Current Mailing Address:

20505 E. COUNTRY CLUB DR. AVENTURA, FL 33180

FEI Number: 59-2557138 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

201 ALHAMBRA CIRCLE, 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SIEGFRIED RIVERA

01/18/2024

FILED Jan 18, 2024

Secretary of State

8588425376CC

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

City-State-Zip:

Title **PRESIDENT** Title **TREASURER** Name SHAPIRO, JASON Name KRYPELL, MARLA

Address 20505 E. COUNTRY CLUB DR. 20505 E. COUNTRY CLUB DR. Address

1648

1435

1831

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIRECTOR Title VΡ

Name LEVI, HADAR Y. Name GAINES, ROBERT

Address 20505 E. COUNTRY CLUB DR. Address 20515 EAST COUNTRY CLUB DRIVE

AVENTURA FL 33180 AVENTURA FL 33180 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **SECRETARY**

Name COHEN, ROBERT Name RICOSSA, CHERYL

20505 EAST COUNTRY CLUB DRIVE 20515 EAST COUNTRY CLUB DRIVE Address Address

1542

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title ASST. SECRETARY Title SECRETARY Name GEWID, ALAA Name WINTER, MARGIT

20515 EAST COUNTRY CLUB DRIVE 20515 EAST COUNTRY CLUB DRIVE Address Address

1643

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/18/2024 SIGNATURE: JASON SHAPIRO **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title DIRECTOR

Name KOSSER, GEORGE

Address 20505 EAST COUNTRY CLUB DRIVE

2237

City-State-Zip: AVENTURA FL 33180