

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 758108

FILED
Jan 17, 2023
Secretary of State
3469794319CC

Entity Name: WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA

Current Principal Place of Business:

20505 E. COUNTRY CLUB DR.
AVENTURA, FL 33180

Current Mailing Address:

20505 E. COUNTRY CLUB DR.
AVENTURA, FL 33180

FEI Number: 59-2557138

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SIEGFRIED RIVERA
201 ALHAMBRA CIRCLE, 11TH FLOOR
CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY MARS

01/17/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name SHAPIRO, JASON
Address 20505 E. COUNTRY CLUB DR.
 1648
City-State-Zip: AVENTURA FL 33180

Title TREASURER
Name KRYPELL, MARLA
Address 20505 E. COUNTRY CLUB DR.
 2133
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name VACCA, ERNEST J. JR.
Address 20505 E. COUNTRY CLUB DR.
 1038
City-State-Zip: AVENTURA FL 33180

Title VP
Name GAINES, ROBERT
Address 20515 EAST COUNTRY CLUB DRIVE
 947
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name COHEN, ROBERT
Address 20505 EAST COUNTRY CLUB DRIVE
 1831
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name RICOSSA, CHERYL
Address 20515 EAST COUNTRY CLUB DRIVE
 1542
City-State-Zip: AVENTURA FL 33180

Title ASST. SECRETARY
Name GEWID, ALAA
Address 20515 EAST COUNTRY CLUB DRIVE
 647
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name WINTER, MARGIT
Address 20515 EAST COUNTRY CLUB DRIVE
 UNIT 1643
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON SHAPIRO

PRESIDENT

01/17/2023

Electronic Signature of Signing Officer/Director Detail

Date