2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 758108

Entity Name: WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF

AVENTURA

Current Principal Place of Business:

20505 E. COUNTRY CLUB DR. AVENTURA, FL 33180

Current Mailing Address:

20505 E. COUNTRY CLUB DR. AVENTURA, FL 33180

FEI Number: 59-2557138 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SKRLD, INC. 201 ALHAMBRA CIRCLE, 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY M. MARS, ESQ. 01/13/2021

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name CASSA, DENNIS Name OSLAND, GARY

Address 20505 E. COUNTRY CLUB DR. Address 20505 E. COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **SECRETARY** Title **TREASURER**

KRYPELL, MARLA Name SHAPIRO, JASON D Name

Address 20505 E. COUNTRY CLUB DR. Address 20505 E. COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **DIRECTOR** Title ASSISTANT SECRETARY

Name VACCA, ERNEST J. JR. Name HAMLIN, FAITH

Address 20505 E. COUNTRY CLUB DR. 20505 E. COUNTRY CLUB DR. Address

City-State-Zip: AVENTURA FL 33180 AVENTURA FL 33180 City-State-Zip:

Title DIRECTOR Title **DIRECTOR** Name MORY, ZUBIN Name ROBBINS, ADAM D

Address 20505 E. COUNTRY CLUB DR. Address 20505 E. COUNTRY CLUB DR.

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180 City-State-Zip:

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/13/2021 SIGNATURE: DENNIS CASSA **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 13, 2021

Secretary of State

6913304916CC

Officer/Director Detail Continued:

Title DIRECTOR

Name ZIOLKOWSKI, ALLINSON

Address 20505 E. COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180