## 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 758108** 

Entity Name: WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF

**AVENTURA** 

**Current Principal Place of Business:** 

20505 E. COUNTRY CLUB DR. AVENTURA, FL 33180

**Current Mailing Address:** 

20505 E. COUNTRY CLUB DR. AVENTURA, FL 33180

FEI Number: 59-2557138 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SKRLD, INC. 201 ALHAMBRA CIRCLE, 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY M. MARS, ESQ.

01/13/2022 Date

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name CASSA, DENNIS Name OSLAND, GARY

Address 20505 E. COUNTRY CLUB DR. Address 20505 E. COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **TREASURER** Title **SECRETARY** 

KRYPELL, MARLA Name SHAPIRO, JASON D Name

Address 20505 E. COUNTRY CLUB DR. Address 20505 E. COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **DIRECTOR** Title ASSISTANT SECRETARY

Name VACCA, ERNEST J. JR. Name HAMLIN, FAITH

Address 20505 E. COUNTRY CLUB DR. 20505 E. COUNTRY CLUB DR. Address

City-State-Zip: AVENTURA FL 33180 AVENTURA FL 33180 City-State-Zip:

**DIRECTOR** Title Title **DIRECTOR** 

Name COHEN, ROBERT Name GAINES, ROBERT

Address 20505 EAST COUNTRY CLUB DRIVE Address 20515 EAST COUNTRY CLUB DRIVE

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/13/2022 SIGNATURE: DENNIS CASSA **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Jan 13, 2022

Secretary of State

4963345379CC

## Officer/Director Detail Continued:

Title DIRECTOR

Name RICOSSA, CHERYL

Address 20515 EAST COUNTRY CLUB DRIVE

City-State-Zip: AVENTURA FL 33180