

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 758108

**Entity Name:** WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA

**Current Principal Place of Business:**

20505 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**Current Mailing Address:**

20505 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**FEI Number: 59-2557138**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SKRLD  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SIEGFRIED RIVERA**

**01/20/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SHAPIRO, JASON  
Address        20505 E. COUNTRY CLUB DR.  
                  1648  
City-State-Zip: AVENTURA FL 33180

Title            TREASURER  
Name            KRYPELL, MARLA  
Address        20505 E. COUNTRY CLUB DR.  
                  2133  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            VACCA, ERNEST J. JR.  
Address        20505 E. COUNTRY CLUB DR.  
                  1038  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            GAINES, ROBERT  
Address        20515 EAST COUNTRY CLUB DRIVE  
                  947  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            COHEN, ROBERT  
Address        20505 EAST COUNTRY CLUB DRIVE  
                  1831  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY  
Name            RICOSSA, CHERYL  
Address        20515 EAST COUNTRY CLUB DRIVE  
                  1542  
City-State-Zip: AVENTURA FL 33180

Title            ASST. SECRETARY  
Name            GEWID, ALAA  
Address        20515 EAST COUNTRY CLUB DRIVE  
                  647  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            WINTER, MARGIT  
Address        20515 EAST COUNTRY CLUB DRIVE  
                  UNIT 1643  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JASON SHAPIRO**

**PRESIDENT**

**01/20/2023**

Electronic Signature of Signing Officer/Director Detail

Date