

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758108

**FILED**  
**Mar 20, 2013**  
**Secretary of State**  
**CC9226929939**

**Entity Name:** WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA

**Current Principal Place of Business:**

20505 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**Current Mailing Address:**

20505 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**FEI Number: 59-2557138**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HYMAN & MARS, LLP  
MUSEUM TOWER STE 2701  
150 WEST FLAGLER ST  
MIAMI, FL 33130 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            TOPAZ, DORON  
Address        20515 E COUNTRY CLUV DR #1846  
City-State-Zip: AVENTURA FL 33180

Title            V.P.  
Name            ROBBINS, ADAM  
Address        25015 E COUNTRY CLUB DR #1245  
City-State-Zip: AVENTURA FL 33180

Title            TREA  
Name            RICCOSSA, CHERYL  
Address        20515 E. COUNTRY CLUB DR #1542  
City-State-Zip: AVENTURA FL 33180

Title            SEC  
Name            ALTMAN, LOIS  
Address        20515 E. COUNTRY CLUB DR. #2249  
City-State-Zip: AVENTURA FL 33180

Title            A.SE  
Name            CASSA, DENNIS  
Address        20515 E COUNTRY CLUB DR #1442  
City-State-Zip: AVENTURA FL 33180

Title            D  
Name            GREENBERG, JON  
Address        20515 E. COUNTRY CLUB DRIVE #343  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            LEVY, SONDR  
Address        20515 EAST COUNTRY CLUB DRIVE  
                 1647  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            ARAZIE, LEON  
Address        20515 EAST COUNTRY CLUB DRIVE  
                 1046  
City-State-Zip: AVENTURA FL 33180

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DORON TOPAZ**

**PRESIDENT**

**03/20/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            DIRECTOR

Name            DE GUILI, GERMAN

Address        20515 EAST COUNTRY CLUB DRIVE  
                  447

City-State-Zip: AVENTURA FL 33180