

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# 758034

**Entity Name:** CHAMPLAIN TOWERS SOUTH CONDOMINIUM ASSOCIATION,  
INC.

**Current Principal Place of Business:**

8777 COLLINS AVE.  
OFFICE  
SURFSIDE, FL 33154

**Current Mailing Address:**

8777 COLLINS AVE.  
OFFICE  
SURFSIDE, FL 33154 US

**FEI Number:** 59-2147701

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HORNSTEIN, BRUCE ESQ  
BRUCE HORNSTEIN, P.A.  
6961 INDIAN CREEK DRIVE  
MIAMI BEACH, FL 33141 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MORA, ANA  
Address 8777 COLLINS AVE.  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

Title PRESIDENT  
Name ESCALANTE, GRACIELA  
Address 8777 COLLINS AVENUE,  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

Title SECRETARY  
Name RODRIGUEZ, SUSANA  
Address 8777 COLLINS AVENUE  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

Title TREASURER  
Name NOTKIN, MARIA (MYRIAM)  
Address 8777 COLLINS AVE.  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

Title DIRECTOR  
Name BLASSER, ELENA  
Address 8777 COLLINS AVENUE  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

Title DIRECTOR  
Name POPA, MARIA  
Address 8777 COLLINS AVE.  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

Title DIRECTOR  
Name MANRARA, MAGGIE  
Address 8777 COLLINS AVE.  
OFFICE  
City-State-Zip: SURFSIDE FL 33154

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MAGGIE MANRARA

**DIRECTOR**

**12/05/2019**

