

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 757799

**Entity Name:** ST. PAUL EVANGELICAL LUTHERAN CHURCH OF BOCA RATON, FLORIDA, INC.

**FILED**  
**Feb 22, 2022**  
**Secretary of State**  
**7111303374CC**

**Current Principal Place of Business:**

701 WEST PALMETTO PARK ROAD  
BOCA RATON, FL 33486

**Current Mailing Address:**

701 WEST PALMETTO PARK ROAD  
BOCA RATON, FL 33486

**FEI Number: 59-1231929**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KEENAN, MARYBETH  
17753 WOODVIEW TERR  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name HRYCYK, JOHN  
Address 50 SE 12TH ST.  
#121  
City-State-Zip: BOCA RATON FL 33432

Title VP  
Name HUSINKA, BRENDA  
Address PO BOX 3634  
City-State-Zip: BOCA RATON FL 33427-3634

Title PRESIDENT  
Name FRANSKOUSKY, JAMES  
Address 1117 SW 11TH STREET  
City-State-Zip: BOCA RATON FL 33486

Title SECRETARY  
Name SCHUTTLER, HOLLY  
Address 264 NW 7TH CT  
City-State-Zip: BOCA RATON FL 33486

Title TREASURER  
Name TREXLER, CHRISTINE  
Address 111 N. POMPANO BEACH BLVD #802  
City-State-Zip: POMPANO BEACH FL 33062

Title DIRECTOR  
Name CARRETTO, STEPHEN REV.  
Address 744 SW 7TH ST  
City-State-Zip: BOCA RATON FL 33486

Title DIRECTOR  
Name RICHARDS, JAMES K  
Address 1124 SW 13TH DRIVE  
City-State-Zip: BOCA RATON FL 33486

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES FRANSKOUSKY**

**PRESIDENT**

**02/22/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date