2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 757113

Entity Name: ALHAMBRA CIRCLE HOMEOWNERS' ASSOCIATION, INC.

FILED Mar 17, 2025 **Secretary of State** 8928479401CC

Current Principal Place of Business:

C/O AMERICA'S COMMUNITY MANAGEMENT INC 4733 W ATLANTIC AVE. SUITE C-22 DELRAY BEACH, FL 33445

Current Mailing Address:

C/O AMERICA'S COMMUNITY MANAGEMENT INC PO BOX 741033 BOYNTON BEACH, FL 33474 US

FEI Number: 59-2192247 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

AMERICA'S COMMUNITY MANAGEMENT INC 4733 W ATLANTIC AVE. SUITE C-22 DELRAY BEACH, FL 33445 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: VLADIMIR G DIAZ 03/17/2025

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title TREASURER, DIRECTOR

Name BAXLEY, GARY Name VARGAS, MARIA

C/O AMERICA'S COMMUNITY C/O AMERICA'S COMMUNITY Address Address MANAGEMENT INC MANAGEMENT INC

PO BOX 741033 PO BOX 741033

BOYNTON BEACH FL 33474 BOYNTON BEACH FL 33474 City-State-Zip:

City-State-Zip:

VP, DIRECTOR Title Title SECRETARY, DIRECTOR

FRIEND, SPIKE Name AVILA, ADELA Name

Address C/O AMERICA'S COMMUNITY Address C/O AMERICA'S COMMUNITY MANAGEMENT INC MANAGEMENT INC

PO BOX 741033 PO BOX 741033

City-State-Zip: BOYNTON BEACH FL 33474 City-State-Zip: BOYNTON BEACH FL 33474

Title **DIRECTOR**

Name CHONG, GERALDINE

C/O AMERICA'S COMMUNITY Address

MANAGEMENT INC

PO BOX 741033

City-State-Zip: **BOYNTON BEACH FL 33474**

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GARY BAXLEY **PRESIDENT** 03/17/2025