

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 757101

**Entity Name:** ASPEN GLEN CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

5995 BANNOCK TERRACE  
BOYNTON BCH, FL 33437

**Current Mailing Address:**

5995 BANNOCK TERRACE  
BOYNTON BCH, FL 33437

**FEI Number:** 59-2083906

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MANAGEMENT CORPORATION OF INDIAN SPRING  
C/O RON SMITH  
5995 BANNOCK TERR.  
BOYNTON BCH., FL 33437 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RON SMITH

02/16/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name MITGANG, DONALD  
Address 11235 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title TREASURER  
Name CHARLOFF, STANLEY  
Address 6394 ASPEN GLEN CIRCLE  
City-State-Zip: BOYNTON BEACH FL 33437

Title PRESIDENT  
Name BRUCKHEIMER, ALLEN  
Address 11283 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title SECRETARY  
Name WEINER, CAROL  
Address 11200 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title VP  
Name SEGAL, JEFFREY  
Address 6390 ASPEN GLEN CIRCLE  
City-State-Zip: BOYNTON BEACH FL 33437

Title DIRECTOR  
Name ORLOW, STEVEN  
Address 6245 ASPEN GLEN LANE  
City-State-Zip: BOYNTON BEACH FL 33437

Title DIRECTOR  
Name HERSH, ALEXANDER  
Address 11270 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALLEN BRUCKHEIMER

PRESIDENT

02/16/2015

Electronic Signature of Signing Officer/Director Detail

Date