

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 757101

**Entity Name:** ASPEN GLEN CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

5995 BANNOCK TERRACE  
BOYNTON BCH, FL 33437

**Current Mailing Address:**

5995 BANNOCK TERRACE  
BOYNTON BCH, FL 33437

**FEI Number:** 59-2083906

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MANAGEMENT CORPORATION OF INDIAN SPRING  
C/O RON SMITH  
5995 BANNOCK TERR.  
BOYNTON BCH., FL 33437 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RON SMITH

03/08/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           MITGANG, DONALD  
Address        11235 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title           ASSITREASURER  
Name           CHARLOFF, STANLEY  
Address        6394 ASPEN GLEN CIRCLE  
City-State-Zip: BOYNTON BEACH FL 33437

Title           TREASURER  
Name           BRUCKHEIMER, ALLEN  
Address        11283 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title           VP  
Name           SEGAL, JEFFREY  
Address        6390 ASPEN GLEN CIRCLE  
City-State-Zip: BOYNTON BEACH FL 33437

Title           DIRECTOR  
Name           HERSH, ALEXANDER  
Address        11270 ASPEN GLEN DRIVE  
City-State-Zip: BOYNTON BEACH FL 33437

Title           DIRECTOR  
Name           FRIEDMAN, ROBERT  
Address        6424 ASPEN GLEN CIRCLE  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DONALD MITGANG

PRESIDENT

03/08/2016

Electronic Signature of Signing Officer/Director Detail

Date