

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 757101

FILED
Mar 04, 2019
Secretary of State
9419860011CC

Entity Name: ASPEN GLEN CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

5995 BANNOCK TERRACE
BOYNTON BCH, FL 33437

Current Mailing Address:

5995 BANNOCK TERRACE
BOYNTON BCH, FL 33437

FEI Number: 59-2083906

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MANAGEMENT CORPORATION OF INDIAN SPRING
C/O RON SMITH
5995 BANNOCK TERR.
BOYNTON BCH., FL 33437 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RON SMITH

03/04/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title ASSITREASURER
Name CHARLOFF, STANLEY
Address 6394 ASPEN GLEN CIRCLE
City-State-Zip: BOYNTON BEACH FL 33437

Title TREASURER
Name BRUCKHEIMER, ALLEN
Address 11283 ASPEN GLEN DRIVE
City-State-Zip: BOYNTON BEACH FL 33437

Title PRESIDENT
Name SEGAL, JEFFREY
Address 6390 ASPEN GLEN CIRCLE
City-State-Zip: BOYNTON BEACH FL 33437

Title SECRETARY
Name HERSH, ALEXANDER
Address 11270 ASPEN GLEN DRIVE
City-State-Zip: BOYNTON BEACH FL 33437

Title VP
Name GELLMAN, ROBERT
Address 6259 ASPEN GLEN LANE #203
City-State-Zip: BOYNTON BEACH FL 33437

Title DIRECTOR
Name KLING, WILLIAM
Address 6376 ASPEN GLEN CIRCLE
City-State-Zip: BOYNTON BEACH FL 33437

Title DIRECTOR
Name KONIGSBERG, NEIL
Address 11187 ASPEN GLEN DRIVE #103
City-State-Zip: BOYNTON BEACH FL 33437

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFREY SEGAL

PRESIDENT

03/04/2019

Electronic Signature of Signing Officer/Director Detail

Date