2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 757101

Entity Name: ASPEN GLEN CONDOMINIUM ASSOCIATION, INC.

FILED Apr 15, 2013 Secretary of State CC5476875734

Current Principal Place of Business:

5995 BANNOCK TERRACE BOYNTON BCH. FL 33437

Current Mailing Address:

5995 BANNOCK TERRACE BOYNTON BCH. FL 33437

FEI Number: 59-2083906 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MANAGEMENT CORPORATION OF INDIAN SPRING C/O RON SMITH 5995 BANNOCK TERR. BOYNTON BCH., FL 33437 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RON SMITH 04/15/2013

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Title PΠ Title TD

Name MITGANG, DONALD Name CHARLOFF, STANLEY Address 11235 ASPEN GLEN DRIVE Address 6394 ASPEN GLEN CIRCLE BOYNTON BEACH FL 33437 City-State-Zip: City-State-Zip: BOYNTON BEACH FL 33437

Title Title DIRECTOR

Name **FRIFDMAN** . ROBERT Name WOLFISCH, FRANK 6424 ASPEN GLEN CIRCLE 101 Address Address 6253 ASPEN GLEN LANE 104 BOYNTON BEACH FL 33437 City-State-Zip: **BOYNTON BEACH FL 33437**

Title Title ASST. TREASURER

Name SHLAGER, ROBERTA Name BRUCKHEIMER, ALLEN Address 11193 ASPEN GLEN DRIVE Address 11283 ASPEN GLEN DRIVE City-State-Zip: BOYNTON BEACH FL 33437 City-State-Zip: BOYNTON BEACH FL 33437

Title **DIRECTOR** Name TUMEN. ARTHUR

Address 11261 ASPEN GLEN DRIVE 201 BOYNTON BEACH FL 33437 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

PD

SIGNATURE: DONALD MITGANG

Electronic Signature of Signing Officer/Director Detail

04/15/2013

Date