#### 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 757057** 

Entity Name: THE TERRACES NORTH AT TURNBERRY CONDOMINIUM

ASSOCIATION, INC.

# **Current Principal Place of Business:**

20191 E. COUNTRY CLUB DR. ADVENTURA, FL 33180

# **Current Mailing Address:**

20191 E. COUNTRY CLUB DR. ADVENTURA, FL 33180

FEI Number: 59-2316769 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

SKRLD, INC. 201 ALHAMBRA CIR STE 1102 CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Feb 27, 2017

**Secretary of State** 

CC6083419158

#### Officer/Director Detail:

Title P/D Title S/D

Name KIPPERMAN, JERRY Name JONES, RICHARD

20191 E COUNTRY CLUB DR 20191 E. COUNTRY CLUB DRIVE Address Address

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180 City-State-Zip:

Title **DIRECTOR** Title VP/D

Name STEMPLER, CINDY Name DE MEO, THERESA

Address 20191 E. COUNTRY CLUB DR. 20191 E. COUNTRY CLUB DRIVE Address

City-State-Zip: ADVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **DIRECTOR** Title DIRECTOR

VALLADARES, CARLOS Name Name BAU, EMILY

Address 20191 E. COUNTRY CLUB DR. Address 20191 E. COUNTRY CLUB DR.

ADVENTURA FL 33180 City-State-Zip: City-State-Zip: ADVENTURA FL 33180

Title T/D Title DIRECTOR

Name ALBIN, SIDNEY Name KATZ, ROBERT

20191 E. COUNTRY CLUB DR. Address 20191 E. COUNTRY CLUB DR. Address

City-State-Zip: ADVENTURA FL 33180 City-State-Zip: ADVENTURA FL 33180

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JERRY KIPPERMAN

P/D

02/27/2017

# Officer/Director Detail Continued:

Title DIRECTOR

Name DEMITRIE, ALEX

Address 20191 E. COUNTRY CLUB DR.

City-State-Zip: ADVENTURA FL 33180