

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 757057

**Entity Name:** THE TERRACES NORTH AT TURNBERRY CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**20191 E. COUNTRY CLUB DR.  
ADVENTURA, FL 33180**Current Mailing Address:**20191 E. COUNTRY CLUB DR.  
ADVENTURA, FL 33180**FEI Number: 59-2316769****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SKRLD, INC.  
201 ALHAMBRA CIR  
STE 1102  
CORAL GABLES, FL 33134 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	P/D
Name	KIPPERMAN, JERRY
Address	20191 E COUNTRY CLUB DR
City-State-Zip:	AVENTURA FL 33180

Title	S/D
Name	JONES, RICHARD
Address	20191 E. COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

Title	VP/D
Name	DEMEO, THERESA
Address	20191 E. COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

Title	DIRECTOR
Name	STEMPLER, CINDY
Address	20191 E. COUNTRY CLUB DR.
City-State-Zip:	ADVENTURA FL 33180

Title	DIRECTOR
Name	BAU, EMILY
Address	20191 E. COUNTRY CLUB DR.
City-State-Zip:	ADVENTURA FL 33180

Title	DIRECTOR
Name	VALLADARES, CARLOS
Address	20191 E. COUNTRY CLUB DR.
City-State-Zip:	ADVENTURA FL 33180

Title	DIRECTOR
Name	KATZ, ROBERT
Address	20191 E. COUNTRY CLUB DR.
City-State-Zip:	ADVENTURA FL 33180

Title	T/D
Name	ALBIN, SIDNEY
Address	20191 E. COUNTRY CLUB DR.
City-State-Zip:	ADVENTURA FL 33180

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JERRY KIPPERMAN****PRESIDENT****03/22/2016**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title	DIRECTOR
Name	DEMITRIE, ALEX
Address	20191 E. COUNTRY CLUB DR.
City-State-Zip:	ADVENTURA FL 33180