

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 757006

**Entity Name:** THE GREATER MIAMI SOCIETY FOR HUMAN RESOURCE  
MANAGEMENT, INC.

**FILED**  
**Jan 23, 2015**  
**Secretary of State**  
**CC9333944222**

**Current Principal Place of Business:**

7154 N. UNIVERSITY DR  
STE 299  
TAMARAC, FL 33321

**Current Mailing Address:**

7154 N. UNIVERSITY DR  
STE 299  
TAMARAC, FL 33321

**FEI Number: 59-1725764**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARKS, LAURA  
7154 N. UNIVERSITY DR  
STE 299  
TAMARAC, FL 33321 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LAURA MARKS**

**01/23/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT ELECT  
Name            GLAZER, GIGI  
Address        7154 N. UNIVERSITY DR  
                  STE 299  
City-State-Zip: TAMARAC FL 33321

Title            S  
Name            LANG, CAROL  
Address        7154 N. UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title            TREASURER  
Name            LYEW-AYEE, GARY  
Address        7154 N. UNIVERSITY DR  
                  STE 299  
City-State-Zip: TAMARAC FL 33321

Title            PRESIDENT  
Name            MARKS, LAURA  
Address        7154 N. UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title            VP MEMBERSHIP  
Name            ROSS, JONATHAN  
Address        7154 N. UNIVERSITY DR  
                  STE 299  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JONATHAN ROSS**

**VP MEMBERSHIP**

**01/23/2015**

Electronic Signature of Signing Officer/Director Detail

Date