

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 757006

**Entity Name:** THE GREATER MIAMI SOCIETY FOR HUMAN RESOURCE MANAGEMENT, INC.**FILED**  
**Jan 14, 2020**  
**Secretary of State**  
**4975350856CC****Current Principal Place of Business:**15757 PINES BLVD.,  
STE 221  
PEMBROKE PINES, FL 33027**Current Mailing Address:**15757 PINES BLVD.,  
STE 221  
PEMBROKE PINES, FL 33027 US**FEI Number: 59-1725764****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ROSS, JONATHAN  
15757 PINES BLVD.,  
STE 221  
PEMBROKE PINES, FL 33027 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JONATHAN ROSS****01/14/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PAST PRESIDENT  
**Name** LANG, CAROL  
**Address** 15757 PINES BLVD.,  
STE 221  
**City-State-Zip:** PEMBROKE PINES FL 33027**Title** SECRETARY  
**Name** BARLAAM, DAVID  
**Address** 15757 PINES BLVD.,  
STE 221  
**City-State-Zip:** PEMBROKE PINES FL 33027**Title** TREASURER  
**Name** CASTILLO, RICARDO B.  
**Address** 15757 PINES BLVD.,  
STE 221  
**City-State-Zip:** PEMBROKE PINES FL 33027**Title** PRESIDENT  
**Name** ROSS, JONATHAN  
**Address** 15757 PINES BLVD.,  
STE 221  
**City-State-Zip:** PEMBROKE PINES FL 33027**Title** PRESIDENT-ELECT  
**Name** MILAN, TATIANA  
**Address** 15757 PINES BLVD.,  
STE 221  
**City-State-Zip:** PEMBROKE PINES FL 33027

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: JONATHAN ROSS****PRESIDENT****01/14/2020**

Electronic Signature of Signing Officer/Director Detail

Date