

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756869

**FILED**  
**Apr 27, 2017**  
**Secretary of State**  
**CC2190613083**

**Entity Name:** PHEASANT RUN AT ROSEMONT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

225 S WESTMONTE DR  
STE #3310  
ALTAMONTE SPRINGS, FL 32714

**Current Mailing Address:**

PO BOX 162147  
ALTAMONTE SPRINGS, FL 32716 US

**FEI Number: 59-2168890**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VISTA COMMUNITY ASSOCIATION MANAGEMENT  
225 S WESTMONTE DR  
#3310  
ALTAMONTE SPRINGS, FL 32714 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           FRAGALE, ANTHONY  
Address        PO BOX 162147  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title           VP  
Name           HERNANDEZ, JANNETTE  
Address        PO BOX 162147  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title           SECRETARY  
Name           TAYLOR, HERBERT  
Address        PO BOX 162147  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title           TREASURER  
Name           ROEBUCK, MARIA  
Address        PO BOX 162147  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title           DIRECTOR  
Name           ALI, DOLLY  
Address        PO BOX 162147  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY FRAGALE**

**PRESIDENT**

**04/27/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date