

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756827

**Entity Name:** LAKESIDE CONDOMINIUM ASSOCIATION NO. 2, INC.

**Current Principal Place of Business:**

10780 CEDAR POINT BLVD  
BOYNTON BEACH, FL 33437-1315

**Current Mailing Address:**

10780 CEDAR POINT BLVD  
BOYNTON BEACH, FL 33437-1315

**FEI Number:** 59-2156570

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CUSTOM PROPERTY MANAGMENT  
2328 S CONGRESS AVE  
STE 2A  
WEST PALM BEACH, FL 33406 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DORIS A. LOWER

02/26/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BERGMAN, MICHAEL  
Address        10203 MANGROVE DRIVE  
                  APT.#205  
City-State-Zip: BOYNTON BEACH FL 33437

Title            SECRETARY  
Name            BAIN, GEORGE  
Address        10187 MANGROVE DR 102  
City-State-Zip: BOYNTON BEACH FL 33437

Title            VP  
Name            MEISNER, RHODA  
Address        10203 MANGROVE DR  
                  # 106  
City-State-Zip: BOYNTON BEACH FL 33437

Title            DIRECTOR  
Name            TEITZMAN, MELVIN  
Address        10155 MANGROVE DRIVE  
                  # 205  
City-State-Zip: BOYNTON BEACH FL 33437

Title            TREASURER  
Name            SHEVACK, JOAN  
Address        10155 MANGROVE DR  
                  # 203  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL BERGMAN

PRESIDENT

02/26/2016

Electronic Signature of Signing Officer/Director Detail

Date