

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756435

**Entity Name:** SPICEWOOD VILLAGE PROPERTY OWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 16, 2024**  
**Secretary of State**  
**7676509507CC**

**Current Principal Place of Business:**

3715 GOLF ROAD  
BOYNTON BEACH, FL 33436

**Current Mailing Address:**

3715 GOLF ROAD  
BOYNTON BEACH, FL 33436 US

**FEI Number: 59-2098934**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TENNYSON, RT R  
16167 CADENCE PASS  
JUPITER, FL 33478 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP, COO  
Name LANGLEY, WILLIAM E  
Address 3715 GOLF ROAD  
City-State-Zip: BOYNTON BEACH FL 33436

Title SECRETARY  
Name HOLDA, JOHN  
Address 10738 SPICEWOOD TRAIL  
City-State-Zip: BOYNTON BEACH FL 33436

Title PRESIDENT  
Name MCLEAN, THOMAS  
Address 10618 SPICEWOOD TRAIL  
City-State-Zip: BOYNTON BEACH FL 33436

Title ASST. SECRETARY  
Name LARRABEE, BARBARANN  
Address 3715 GOLF ROAD  
City-State-Zip: BOYNTON BEACH FL 33436

Title ASST. TREASURER  
Name TRANSLEAU, ANDREW  
Address 3715 GOLF ROAD  
City-State-Zip: BOYNTON BEACH FL 33436

Title VP  
Name LEIDER, GREG  
Address 10739 SPICEWOOD TRAIL  
SPICEWOOD  
City-State-Zip: BOYNTON BEACH FL 33436

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM E LANGLEY**

**COO**

**04/16/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date