

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756406

**Entity Name:** SOUTHBRIDGE CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**3915 SOUTH FLAGLER DRIVE  
WEST PALM BEACH, FL 33405**Current Mailing Address:**C/O CENTURY MANAGEMENT CONSULTANTS, INC.  
2950 JOG ROAD  
GREENACRES, FL 33467 US**FEI Number:** 59-2195774**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HILLEY & WYANT-CORTEZ PA  
860 US HWY 1 CUI TE 108  
NORTH PALM BEACH, FL 33408 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title D  
Name CLECKNER, ELIZABETH  
Address 3915 SOUTH FLAGLER DRIVE #204  
City-State-Zip: WEST PALM BEACH FL 33405

Title VP  
Name SHIELDS, DOLORES  
Address 3915 SOUTH FLAGLER DRIVE #302  
City-State-Zip: WEST PALM BEACH FL 33405

Title D  
Name CLECKNER, MARY ANN  
Address 3915 SOUTH FLAGLER DRIVE #101  
City-State-Zip: WEST PALM BEACH FL 33405

Title S  
Name GOTTHELF, WILLIAM  
Address 2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title PRESIDENT  
Name PARKHURST, TODD  
Address 3915 SOUTH FLAGLER DRIVE #316  
City-State-Zip: WEST PALM BEACH FL 33405

Title T  
Name ST. MARTIN, DAN  
Address 3915 SOUTH FLAGLER DRIVE #217  
City-State-Zip: WEST PALM BEACH FL 33405

Title D  
Name DAVIS, THOMAS  
Address 3915 S. FLAGLER DRIVE #210  
City-State-Zip: PALM BEACH FL 33480

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TODD PARKHURST

PRESIDENT

04/22/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date