2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 756319

Entity Name: NETTLES ISLAND YACHT CLUB, INC.

Current Principal Place of Business:

NETTLES ISLAND 1119 NETTLES BLVD. JENSEN BEACH, FL 34957

Current Mailing Address:

NETTLES ISLAND 1119 NETTLES BLVD. JENSEN BEACH, FL 34957 US

FEI Number: 59-2243889 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

DUPEE, MARTHA 1119 NETTLES BLVD JENSEN BEACH, FL 34957 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARTHA DUPEE 03/04/2016

Title

Electronic Signature of Registered Agent

Officer/Director Detail:

 Title
 COMMODORE
 Title
 VICE COMMODORE

 Name
 ERICKSON, KEN
 Name
 DUPEE, STEPHEN

 Address
 30 NETTLES BLVD.
 Address
 NETTLES ISLAND

1119 NETTLES BLVD.

SECRETARY

City-State-Zip: JENSEN BEACH FL 34957

City-State-Zip: JENSEN BEACH FL 34957

Title FLEET CAPTAIN-BOATS

Name JANISH, DON Name DUPEE, MARTHA
Address 1105 NETTLES BLVD

Address 1119 NETTLES BLVD.

City-State-Zip: JENSEN BEACH FL 34957

City-State-Zip: JENSEN BEACH FL 34957

Title TREASURER Title REAR COMMODORE

Name BELLAVANCE, NANCY Name AMRHEIN, BOB
Address 431 NETTLES BLVD

Address 43 NETTLES BLVD.

Address 594 NETTLES BLVD.

City-State-Zip: JENSEN BEACH FL 34957

City-State-Zip: JENSEN BEACH FL 34957 City-State-Zip: JENSEN BEACH FL 34957

Title FLEET CAPTAIN-KAYAKS

Name O'KEEFE, PATTY

Address 1218 NETTLES BLVD

City-State-Zip: JENSEN BEACH FL 34957

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTHA DUPEE SECRETARY 03/04/2016

Date

FILED Mar 04, 2016

Secretary of State

CC0817043877