

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756145

**Entity Name:** CYPRESS BEND CONDOMINIUM III ASSOCIATION, INC.**Current Principal Place of Business:**2112 CYPRESS BEND DR. S.  
POMPANO BEACH, FL 33069**Current Mailing Address:**C/O M&M PROPERTY MANAGEMENT,LLC  
1280 SW 36TH AVE #305  
POMPANO BEACH, FL 33069 US**FEI Number:** 59-2060551**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**STEVEN'S & GOLDWYN, P.A.  
2 S. UNIVERSITY DRIVE  
SUITE 329  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	MCDUGALL, JOHN
Address	2112 CYPRESS BEND DR. S.
City-State-Zip:	POMPANO BEACH FL 33069

Title	DIRECTOR
Name	DISHMAN, DARRYL
Address	2112 CYPRESS BEND DR. S.
City-State-Zip:	POMPANO BEACH FL 33069

Title	TREASURER
Name	ELLISON, DEBORAH
Address	2112 CYPRESS BEND DR. S.
City-State-Zip:	POMPANO BEACH FL 33069

Title	VP
Name	HAWKINS, KELLY
Address	2112 S CYPRESS BEND DR.
City-State-Zip:	POMPANO BEACH FL 33069

Title	DIRECTOR
Name	LABANOWITZ, MARGARET
Address	2112 CYPRESS BEND DR. S.
City-State-Zip:	POMPANO BEACH FL 33069

Title	DIRECTOR
Name	PERRUCCI, FRAN
Address	2112 CYPRESS BEND DR. S.
City-State-Zip:	POMPANO BEACH FL 33069

Title	SECRETARY
Name	SOBOLEWSKI, LINDA
Address	2112 CYPRESS BEND DR. S.
City-State-Zip:	POMPANO BEACH FL 33069

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN MCDUGALL

PRESIDENT

03/20/2020

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date