

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 755909

Entity Name: THE VILLAGE AT WILDFLOWER COUNTRY CLUB
CONDOMINIUM ASSOCIATION, INC.**FILED**
Apr 20, 2015
Secretary of State
CC7559641482**Current Principal Place of Business:**5602 MARQUESAS CIRCLE
102-9
SARASOTA, FL 34233**Current Mailing Address:**P.O. BOX 18809
SARASOTA, FL 34276 US**FEI Number: 59-2263399****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**SUNSTATE ASSOCIATION MANAGEMENT GROUP
5602 MARQUESAS CIRCLE
102-9
SARASOTA, FL 34233 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MICHELLE S. THIBEAULT, LCAM****04/20/2015**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** TD
Name JOHNSON, TIM
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233**Title** DIRECTOR
Name THOMAS, RON
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233**Title** VP
Name STRUTT, GEORGE
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233**Title** DIRECTOR
Name DEVETTE, CHUCK
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233**Title** PRESIDENT
Name SMITH, ROBIN
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233**Title** DIRECTOR
Name GLADMAN, BERNIE
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233**Title** DIRECTOR
Name SCHRAGG, MIKE
Address 5602 MARQUESAS CIRCLE
102-9
City-State-Zip: SARASOTA FL 34233

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBIN SMITH**PRESIDENT****04/20/2015**

Electronic Signature of Signing Officer/Director Detail

Date