

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755909

**Entity Name:** THE VILLAGE AT WILDFLOWER COUNTRY CLUB  
CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**5602 MARQUESAS CIRCLE  
102-9  
SARASOTA, FL 34233**Current Mailing Address:**P.O. BOX 18809  
SARASOTA, FL 34276 US**FEI Number: 59-2263399****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**SUNSTATE ASSOCIATION MANAGEMENT GROUP  
5602 MARQUESAS CIRCLE  
102-9  
SARASOTA, FL 34233 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MICHELLE S. THIBEAULT, LCAM****03/20/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TD  
Name DOBES, JESSIE  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

Title PD  
Name THOMAS, RON  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

Title VP  
Name OUILLETTE, JIM  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

Title SD  
Name CALLANAN, PAT  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

Title DIRECTOR  
Name SMITH, ROBIN  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

Title DIRECTOR  
Name GLADMAN, BERNIE  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

Title DIRECTOR  
Name SCHRAGG, MIKE  
Address 5602 MARQUESAS CIRCLE  
102-9  
City-State-Zip: SARASOTA FL 34233

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAT CALLANAN****SECRETARY****03/20/2014**

Electronic Signature of Signing Officer/Director Detail

Date