

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 755909

**FILED
Mar 30, 2023
Secretary of State
6423802059CC**

Entity Name: THE VILLAGE AT WILDFLOWER COUNTRY CLUB
CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

6796 GASPARILLA PINES BLVD.
ENGLEWOOD, FL 34224

Current Mailing Address:

1811 ENGLEWOOD RD., #215
ENGLEWOOD, FL 34223 US

FEI Number: 59-2263399

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FARRISH, NATALIE
245 WHITE MARSH LANE
ROTONDA WEST, FL 33947 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: NATALIE FARRISH

03/30/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title SECRETARY
Name WILLIAM, BROWN
Address 1811 ENGLEWOOD RD., #215
City-State-Zip: ENGLEWOOD FL 34223

Title VP
Name PIERCE, JAMES
Address 1811 ENGLEWOOD RD. #215
City-State-Zip: ENGLEWOOD FL 34223

Title PRESIDENT
Name NASHAWATY, THOMAS
Address 1811 ENGLEWOOD RD., #215
City-State-Zip: ENGLEWOOD FL 34223

Title DIRECTOR
Name THOMAS, RON
Address 1811 ENGLEWOOD RD. #215
City-State-Zip: ENGLEWOOD FL 34223

Title DIRECTOR
Name AMDOR, PATRICIA
Address 1811 ENGLEWOOD RD. #215
City-State-Zip: ENGLEWOOD FL 34223

Title TREASURER
Name MCCULLOUGH, CHARLENE
Address 1811 ENGLEWOOD RD., #215
City-State-Zip: ENGLEWOOD FL 34223

Title DIRECTOR
Name TURNER, SCOTT
Address 1811 ENGLEWOOD RD., #215
City-State-Zip: ENGLEWOOD FL 34223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS NASHAWATY

PRESIDENT

03/30/2023

Electronic Signature of Signing Officer/Director Detail

Date