## 2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 755872** 

Entity Name: THE ANCHORAGE AT JONATHAN'S LANDING CONDOMINIUM

ASSOCIATION, INC.

**Current Principal Place of Business:** 

500 AUSTRALIAN AVE

SUITE 700

WEST PALM BEACH, FL 33401

**Current Mailing Address:** 

500 SOUTH AUSTRALIAN AVE SUITE 700

WEST PALM BEACH, FL 33401 US

FEI Number: 59-2164186 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

KAYE BENDER REMBAUM 9121 N. MILITARY TRAIL

SUITE 200

PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEFF REMBAUM 07/14/2021

> Date Electronic Signature of Registered Agent

**FILED** 

Jul 14, 2021

Secretary of State 7505997601CC

Officer/Director Detail :

Title **PRESIDENT** Title VΡ

SEGUIN, CHRISTINE LARKIN, LINDA Name Name

Address 500 SOUTH AUSTRALIAN AVE Address 500 SOUTH AUSTRALIAN AVE

> SUITE 700 SUITE 700

City-State-Zip: WEST PALM BEACH FL 33401 City-State-Zip: WEST PALM BEACH FL 33401

Title **SECRETARY** Title DIRECTOR

BERMAN, GLORIA SHAWKEY, DALLAS Name Name

500 SOUTH AUSTRALIAN AVE 500 SOUTH AUSTRALIAN AVE Address Address

SUITE 700 SUITE 700

City-State-Zip: WEST PALM BEACH FL 33401 City-State-Zip: WEST PALM BEACH FL 33401

Title **DIRECTOR** Title **TREASURER** 

Name BOLTE, STEPHEN Name PITCHFORD, MIKE

500 SOUTH AUSTRALIAN AVE 500 SOUTH AUSTRALIAN AVE Address Address

> SUITE 700 SUITE 700

City-State-Zip: WEST PALM BEACH FL 33401 City-State-Zip: WEST PALM BEACH FL 33401

Title DIRECTOR

Name SECH, MATTHEW

500 SOUTH AUSTRALIAN AVE Address

SUITE 700

City-State-Zip: WEST PALM BEACH FL 33401

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

07/14/2021 SIGNATURE: LARKIN, LINDA PRESIDENT