

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755705

**Entity Name:** MARINA ISLES CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 21, 2013**  
**Secretary of State**  
**CC1789785704**

**Current Principal Place of Business:**

PROGRESSIVE COMMUNITY MGMT., INC.  
3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239

**Current Mailing Address:**

PROGRESSIVE COMMUNITY MGMT., INC.  
3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US

**FEI Number: 59-2314569**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PROGRESSIVE COMMUNITY MGMT., INC.  
3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SD  
Name TOBIN, EDWARD  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title 1ST VPD  
Name ANDERSON, GARY  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title 2ND VP/TD  
Name GAGNON, ALEXANDER M  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title PD  
Name JOHNSTON, EDWIN  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title D  
Name ABEND, WALLY  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title D  
Name HEKTOR, ARTHUR  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title D  
Name GAUSE, MARY  
Address 3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWIN JOHNSTON**

**PRESIDENT**

**03/21/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date