

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 755539

Entity Name: PELICAN REEF CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**PELICAN REEF CONDOMINIUM
1632 S. BAYSHORE COURT
COCONUT GROVE, FL 33134**Current Mailing Address:**SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC.
2800 BISCAYNE BLVD STE 310
MIAMI, FL 33137 US**FEI Number:** 59-2140403**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WOODRUFF, DAN
SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC.
2800 BISCAYNE BLVD SUITE 310
MIAMI, FL 33137 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DAN WOODRUFF

02/17/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MARCUS, MAX
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD STE 310
City-State-Zip: MIAMI FL 33137

Title VICE PRESIDENT
Name ALEXANDER, LOUIS
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD STE 310
City-State-Zip: MIAMI FL 33137

Title SECRETARY
Name BONSALE, ANDREW
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD STE 310
City-State-Zip: MIAMI FL 33137

Title TREASURER
Name MARCUS, RUDY
Address SOUTH FLORIDA CONDOMINIUM
 MANAGEMENT, INC.
 2800 BISCAYNE BLVD 310
City-State-Zip: MIAMI FL 33137

Title DIRECTOR
Name RUSSO, JOHN PAUL
Address SOUTH FLORIDA CONDOMINIUM
 MANAGAMENT, INC.
 2800 BISCAYNE BLVD STE 310
City-State-Zip: MIAMI FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAX MARCUS

PRESIDENT

02/17/2022

Electronic Signature of Signing Officer/Director Detail

Date