| TAMIPA, FL 33025 US  |  |                                   |                              |  |  |  |  |  |  |  |  |
|--|--|-----------------------------------|------------------------------|--|--|--|--|--|--|--|--|
| FEI Number   | : 59-2053655                             | Certificate of Status Desired: No |                              |  |  |  |  |  |  |  |  |
| Name and Address of Current Registered Agent:  |  |                                   |                              |  |  |  |  |  |  |  |  |
| KALISH, WILLIAM<br>13009 COMMUNITY CAMPUS DR<br>TAMPA, FL 33625 US   |  |                                   |                              |  |  |  |  |  |  |  |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |                                   |                              |  |  |  |  |  |  |  |  |
| SIGNATURE: WILLIAM KALISH 04   |  |                                   |                              |  |  |  |  |  |  |  |  |
|  | Electronic Signature of Registered Agent |                                   | Date                         |  |  |  |  |  |  |  |  |
| Officer/Director Detail :  |  |                                   |                              |  |  |  |  |  |  |  |  |
| Title  | VP, INVESTMENT                           | Title                             | PD, PRESIDENT                |  |  |  |  |  |  |  |  |
| Name   | WISE, BONNIE                             | Name                              | KALISH, WILLIAM              |  |  |  |  |  |  |  |  |
| Address  | 13009 COMMUNITY CAMPUS DR                | Address                           | 401 E JACKSON STREET, #1700  |  |  |  |  |  |  |  |  |
| City-State-Zip:  | TAMPA FL 33625                           | City-State-Zip:                   | TAMPA FL 33602               |  |  |  |  |  |  |  |  |
| Title  | DIRECTOR                                 | Title                             | TD, TREASURER                |  |  |  |  |  |  |  |  |
| Name   | SOCASH, EMILIE                           | Name                              | POLEJES, CRAIG               |  |  |  |  |  |  |  |  |
| Address  | 13009 COMMUNITY CAMPUS DR                | Address                           | 2110 FORREST ROAD            |  |  |  |  |  |  |  |  |
| City-State-Zip:  | TAMPA FL 33625                           | City-State-Zip:                   | WINTER PARK FL 32789-6025    |  |  |  |  |  |  |  |  |
| Title  | VP, LEGAL                                | Title                             | SECRETARY                    |  |  |  |  |  |  |  |  |
| Name   | DIAMOND, BENJAMIN F                      | Name                              | HERMAN, JEFF                 |  |  |  |  |  |  |  |  |
| Address  | 699 FIRST AVENUE NORTH                   | Address                           | 13009 COMMUNITY CAMPUS DRIVE |  |  |  |  |  |  |  |  |
| City-State-Zip:  | ST. PETERSBURG FL 33701                  | City-State-Zip:                   | TAMPA FL 33625               |  |  |  |  |  |  |  |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EMILIE SOCASH

Electronic Signature of Signing Officer/Director Detail

04/19/2017

| 2017 | FLORIDA | NOT FOR | PROFIT | CORPOR | ATION AN | INUAL REPO | ORT |
|------|---------|---------|--------|--------|----------|------------|-----|
|      |         |         |        |        |          |            |     |

### DOCUMENT# 755531

# Entity Name: TAMPA-ORLANDO-PINELLAS JEWISH FOUNDATION, INC.

# **Current Principal Place of Business:**

13009 COMMUNITY CAMPUS DR TAMPA, FL 33625

### **Current Mailing Address:**

13009 COMMUNITY CAMPUS DR TAMPA, FL 33625 US

FILED Apr 19, 2017 **Secretary of State** CC3440103862

Date