## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 755511** 

Entity Name: WESTGATE AT HUNTERS RUN CONDOMINIUM

ASSOCIATION, INC.

**Current Principal Place of Business:** 

3700 CLUBHOUSE LANE BOYNTON BEACH, FL 33436

**Current Mailing Address:** 

3700 CLUBHOUSE LANE BOYNTON BEACH, FL 33436

FEI Number: 59-2076260 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KRAVIT LAW, P.A. 2101 NW CORP BLVD - STE. 410 BOCA RATON, FL 33431 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Mar 25, 2019

**Secretary of State** 

8301065188CC

Officer/Director Detail:

Title **PRESIDENT** Title **SECRETARY** 

Name NUSBAUM, BARBARA Name SADOWNICK, ARNOLD Address 3700 CLUBHOUSE LN Address 3700 CLUBHOUSE LANE City-State-Zip: BOYNTON BEACH FL 33436 City-State-Zip: BOYNTON BCH FL 33436

Title Title **TREASURER** 

Name KARP, STEVEN Name BROOK, JACK

Address 3700 CLUBHOUSE LANE Address 3700 CLUBHOUSE LANE City-State-Zip: BOYNTON BEACH FL 33436 City-State-Zip: **BOYNTON BEACH FL 33436** 

Title DIRECTOR Title DIRECTOR Name LEVY, BARRY

Name MASONE, PATRICK Address 3700 CLUBHOUSE LANE 3700 CLUBHOUSE LANE Address

City-State-Zip: BOYNTON BEACH FL 33436 BOYNTON BEACH FL 33436 City-State-Zip:

Title **DIRECTOR** 

Name GREENE, BURTON

Address 3700 CLUBHOUSE LANE BOYNTON BEACH FL 33436 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BARBARA NUSBAUM

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

03/25/2019

Date