

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755499

**FILED  
Jul 14, 2017  
Secretary of State  
CC2956521334**

**Entity Name:** CYPRESS CHASE NORTH CONDOMINIUM NO. 1 ASSOCIATION, INC.

**Current Principal Place of Business:**

3241 NW 47TH TERR  
LAUDERDALE LAKES, FL 33319

**Current Mailing Address:**

3241 NW 47TH TERR  
LAUDERDALE LAKES, FL 33319

**FEI Number: 59-2066707**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WAGNER, STEVEN A., P.A.  
3275 W. HILLSBORO BLVD.  
STE. 205  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name MOHAN, DONAVAN  
Address 3361 NW 47 TERR  
#328  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title DVP  
Name GRAHAM, DOROTHY  
Address 3341 NW 47 TERR  
#401  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title TREASURER  
Name GRAHAM, DOROTHY  
Address 3241 NW 47 TERR  
OFFICE  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR  
Name WRIGHT , DENNIS  
Address 3241 N.W. 47TH TERRACE  
OFFICE  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title DS  
Name ETIENNE, SEM  
Address 3361 NW 47TH TERR  
#427  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR  
Name RITCH , CAROLYN  
Address 3241 NW 47TH TERRACE  
OFFICE  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SEM ETIENNE**

**SECRETARY**

**07/14/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date