## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 755435

### Entity Name: PIRATE'S COVE CLUB CONDOMINIUM ASSOCIATION, INC.

# Current Principal Place of Business:

24701 US HIGHWAY 19 N SUITE 102 CLEARWATER, FL 33763

### **Current Mailing Address:**

24701 US HIGHWAY 19 N SUITE 102 CLEARWATER, FL 33763 US

### FEI Number: 59-2140319

### Name and Address of Current Registered Agent:

LOVETERE, JULIE 24701 US HIGHWAY 19 N SUITE 102 CLEARWATER, FL 33763 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: JULIE LOVETERE			04/24/2020
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	PD	Title	VPD	
Name	CANN, CATHY	Name	GONLIN, KAREN	
Address	24701 US HIGHWAY 19 N SUITE 102	Address	24701 US HIGHWAY 19 N SUITE 102	
City-State-Zip:	CLEARWATER FL 33763	City-State-Zip:	CLEARWATER FL 33763	
Title	тр	Title	SD	
Name	BRAMM, SHELLEY	Name	CHAMPION, DAVID	
Address	24701 US HIGHWAY 19 N SUITE 102	Address	24701 US HIGHWAY 19 N SUITE 102	
City-State-Zip:	CLEARWATER FL 33763	City-State-Zip:	CLEARWATER FL 33763	
Title	DIR	Title	DIR	
Name	GORDON, BLAKE	Name	CUSHMAN, ALICE	
Address	24701 US HIGHWAY 19 N SUITE 102	Address	24701 US HIGHWAY 19 N SUITE 102	
City-State-Zip:	CLEARWATER FL 33763	City-State-Zip:	CLEARWATER FL 33763	
Title	DIR			
Name	GORDON, GAYLE			
Address	24701 US HIGHWAY 19 N SUITE 102			
City-State-Zip:	CLEARWATER FL 33763			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PD

#### SIGNATURE: CATHY CANN

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 24, 2020 Secretary of State 6992598811CC

Date

04/24/2020