

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755174

**Entity Name:** FRATERNAL ORDER OF EAGLES- AEIRE NO. 3885, INC.

**Current Principal Place of Business:**

250 OLD ENGLEWOOD RD  
ENGLEWOOD, FL 34223

**Current Mailing Address:**

250 OLD ENGLEWOOD RD  
ENGLEWOOD, FL 34223 US

**FEI Number: 31-0989146**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DUNKIN, DAVID A  
170 W. DEARBORN STREET  
ENGLEWOOD, FL 34223 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            COPEMAN, GARY  
Address        581 BLACKBUR ST  
City-State-Zip: ENGLEWOOD FL 34224

Title            SECRETARY  
Name            CUNNINGHAM, JEFFREY M  
Address        892 E. THIRD ST  
City-State-Zip: ENGLEWOOD FL 34224

Title            TRUSTEE  
Name            MCMAHON, MICHAEL T  
Address        105 DIXIE WAY  
City-State-Zip: ROTONDA WEST FL 34947

Title            TRUSTEE  
Name            BEADLE, JAMES L  
Address        483 DOVER DR S  
City-State-Zip: ENGLEWOOD FL 34223

Title            TRUSTEE  
Name            MCGRATH, RONALD J  
Address        1311 JEFFERSON DR  
City-State-Zip: ENGLEWOOD FL 34224

Title            TRUSTEE  
Name            POOLER, SCOTT A  
Address        6548 THOMON RD  
City-State-Zip: PORET CHARLOTTE FL 33981

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFFREY M. CUNNINGHAM**

**SECRETARY**

**04/09/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date