

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755027

**FILED**  
**Mar 26, 2015**  
**Secretary of State**  
**CC8399049140**

**Entity Name:** BELLA VISTA COMMUNITY FACILITIES, INC.

**Current Principal Place of Business:**

1127 SEMINOLE EAST  
JUPITER, FL 33477

**Current Mailing Address:**

1930 COMMERCE LN  
SUITE 1  
JUPITER, FL 33458 US

**FEI Number:** 35-1109992

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JOSEPH KUHARCIK ATTORNEY AT LAW  
1211 PLAZA CIRCLE  
SINGER ISLAND, FL 33404 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOSEPH KUHARCIK

03/26/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CICOTTE, DENNIS  
Address        1930 COMMERCE LN  
                  SUITE 1  
City-State-Zip: JUPITER FL 33458

Title            VP  
Name            MCLAUGHLIN, JOHN  
Address        1930 COMMERCE LN  
                  SUITE 1  
City-State-Zip: JUPITER FL 33458

Title            TREASURER  
Name            GUARINO, ROSEMARIE  
Address        1930 COMMERCE LN  
                  SUITE 1  
City-State-Zip: JUPITER FL 33458

Title            ASST. SECRETARY, ASST.  
                  TREASURER  
Name            HART, MARGARET  
Address        1930 COMMERCE LN  
                  SUITE 1  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DENNIS CICOTTE

**PRESIDENT**

03/26/2015

Electronic Signature of Signing Officer/Director Detail

Date