

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755010

**Entity Name:** SPRINGLAKE VILLAS HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 25, 2014**  
**Secretary of State**  
**CC0526724291**

**Current Principal Place of Business:**

C/O J&L PROPERTY MANAGEMENT  
10191 W SAMPLE RD STE 203  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

C/O J&L PROPERTY MANAGEMENT  
10191 W SAMPLE RD STE 203  
CORAL SPRINGS, FL 33065 US

**FEI Number: 59-2192821**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CALDERAZZO, JAMES  
10191 W SAMPLE RD  
STE 203  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name MOOD, JAMES  
Address 8122 NW 100 DR  
City-State-Zip: TAMARAC FL 33321

Title S  
Name KRONICK, LEE  
Address 8023 NW 100TH DR  
City-State-Zip: TAMARAC FL 33321

Title TREASURER  
Name DUFFY, JAMES  
Address 10004-1 NW 83RD ST  
City-State-Zip: TAMARAC FL 33321

Title VP  
Name HOPFAN, ANITA  
Address 8110 NW 100TH LANE  
City-State-Zip: TAMARAC FL 33321

Title DIRECTOR  
Name STECKLER, JOSEPH  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

Title D  
Name CAJINA, DAN  
Address 10003-4 NW 83RD ST  
City-State-Zip: TAMARAC FL 33321

Title PRESIDENT  
Name FELSER, JOHN  
Address 8118 NW 100 LANE  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN FELSER**

**PRESIDENT**

**04/25/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date