#### 2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 754597

Entity Name: PACE ASSEMBLY MINISTRIES, INC.

# **Current Principal Place of Business:**

%JOSEPH ROGERS 3948 HWY 90 PACE, FL 32571-8998

## **Current Mailing Address:**

%JOSEPH ROGERS 3948 HWY 90 PACE, FL 32571-8998

## FEI Number: 59-1944606

#### Name and Address of Current Registered Agent:

ROGERS, JOSEPH 3948 HWY 90 PACE, FL 32571-8998 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	: REV. JOSEPH A. ROGERS			02/25/2013
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	D	Title	ST	
Name	CARNLEY, RAY	Name	DAVIS, ANTHONY	
Address	5314 MORGAN RIDGE DR	Address	3035 WHITLEY LANE	
City-State-Zip:	MILTON FL 32570	City-State-Zip:	PACE FL 32571	
Title	D	Title	D	
Name	JOHNSON, RICHARD	Name	CALLOWAY, STONY	
Address	4321 RHONDA ROAD	Address	3555 JUBILEE DRIVE	
City-State-Zip:	PACE FL 32571	City-State-Zip:	PACE FL 32571	
Title	D	Title	D	
Name	LOYED, CHARLES	Name	TOMPKINS, JEREMY	
Address	4847 JENNIFER DRIVE	Address	5616 DOVE DRIVE	
City-State-Zip:	PACE FL 32571	City-State-Zip:	PACE FL 32571	
Title	DIRECTOR	Title	PRESIDENT	
Name	GREESON, PHILIP	Name	ROGERS, JOSEPH	
Address	3948 HWY 90	Address	%JOSEPH ROGERS 3948 HWY 90	
City-State-Zip:	PACE FL 32571-8998	City-State-Zip:	PACE FL 32571-8998	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

#### SIGNATURE: JOSEPH ROGERS

Electronic Signature of Signing Officer/Director Detail

FILED Feb 25, 2013 Secretary of State CC2452674507

Certificate of Status Desired: No

02/25/2013