## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 754115** 

Entity Name: SOUTHWEST FLORIDA SOCIETY OF HEALTH-SYSTEM

PHARMACISTS, INC.

**Current Principal Place of Business:** 

9221 BRINDLEWOOD DRIVE TAMPA, FL 33556

**Current Mailing Address:** 

9221 BRINDLEWOOD DRIVE TAMPA, FL 33556 US

FEI Number: 59-2034447 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LANNIGAN, JEFFRY 19915 GULF BLVD UNIT 201 INDIAN SHORES, FL 33785 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Date

**FILED** Feb 07, 2023

**Secretary of State** 

6585639542CC

Officer/Director Detail:

Title **TREASURER** Title **DIRECTOR** 

Name LANNIGAN, JEFFRY Name FIERRO, JOSEPH

Address 19915 GULF BLVD UNIT 201 Address 120 S ROME AVE UNIT 1

City-State-Zip: INDIAN SHORES FL 33785 City-State-Zip: TAMPA FL 33606

Title PRESIDENT, ELECT Title **DIRECTOR** PALATHINKAL, JOBY Name KAZEROUNIAN, DANTE Name

6103 SAVANNAH BAY CT. Address 536 15TH AVE NE Address

City-State-Zip: **TAMPA FL 33611** City-State-Zip: ST. PETERSBURG FL 33704

Title **SECRETARY** Title **PRESIDENT** Name ALLIU, VELDANA COLE, JACLYN

Address 940 WEATHERSFIELD DRIVE 12901 BRUCE B DOWNS BLVD Address

MDC 30 City-State-Zip: DUNEDIN FL 34698

City-State-Zip: TAMPA FL 33612

Title ASST. TREASURER Name RUBLE, MELISSA

City-State-Zip: TAMPA FL 33556

9221 BRINDLEWOOD DRIVE Address

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/07/2023 SIGNATURE: JEFFRY LANNIGAN **TREASURER** 

Electronic Signature of Signing Officer/Director Detail

Date