

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 754017

**Entity Name:** THE WOODLAND OWNERS ASSOCIATION, INC.**Current Principal Place of Business:**2516 S. 19TH STREET  
FORT PIERCE, FL 34982**Current Mailing Address:**THE WOODLAND OWNERS ASSOCIATION, INC., C/O MARY R. HARVEY,  
ESQUIRE, P.L.  
850 NW FEDERAL HIGHWAY  
STUART, FL 34994 US**FEI Number:** 59-2728592**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HARVEY, MARY R ESQ  
850 NW FEDERAL HIGHWAY  
STUART, FL 34994 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                                         |
|-----------------|-----------------------------------------|
| Title           | PRESIDENT                               |
| Name            | FALK, ALLEN ESQ.                        |
| Address         | FALK LAW GROUP, 507 N. DIXIE<br>HIGHWAY |
| City-State-Zip: | LAKE WORTH FL 33460                     |

|                 |                        |
|-----------------|------------------------|
| Title           | TREASURER              |
| Name            | WOODALL, KATE          |
| Address         | 2513 S 17TH ST<br>#204 |
| City-State-Zip: | FORT PIERCE FL 34982   |

|                 |                                            |
|-----------------|--------------------------------------------|
| Title           | SECRETARY, VP                              |
| Name            | LOPEZ, DELSA                               |
| Address         | 2516 SOUTH 19TH STREET<br>BLDG I, UNIT 201 |
| City-State-Zip: | FT. PIERCE FL 34982                        |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DELSA LOPEZ

VICE PRESIDENT

02/15/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date