

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 753772

**Entity Name:** WINDING CREEK CONDOMINIUM CORPORATION**Current Principal Place of Business:**7300 PARK BLVD.  
SEMINOLE, FL 33777**Current Mailing Address:**7300 PARK BLVD.  
SEMINOLE, FL 33777**FEI Number:** 59-2196876**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CIANFRONE & DEFURIO  
1964 BAYSHORE BLVD.  
SUITE A  
DUNEDIN, FL 34698 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            PRESIDENT  
Name           KRAUTKREMER, MARK  
Address        7300 PARK BLVD.  
City-State-Zip: SEMINOLE FL 33777

Title            DIRECTOR  
Name           RUJAB, OLEH  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            SECRETARY  
Name           GRAHAM, DAVID  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            TREASURER  
Name           WOODY, DONNA  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            DIRECTOR  
Name           HAYDEN, LARRY  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            VP  
Name           FITZGERALD, MIKE  
Address        7300 PARK BLVD.  
City-State-Zip: SEMINOLE FL 33777

Title            DIRECTOR  
Name           TODOROFF, JOHN  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARK KRAUTKREMER

PRESIDENT

04/20/2015

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date