

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 753294

**Entity Name:** TROPICAL PARK VILLAS CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**3819 S.W. 82ND AVE.  
CLUBHOUSE  
MIAMI, FL 33155**Current Mailing Address:**10251 SW 72 STREET  
SUITE A-104  
MIAMI, FL 33173 US**FEI Number:** 59-2265325**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**AMPREX PROPERTY MANAGEMENT, INC.  
10251 SW 72 STREET  
SUITE A-104  
MIAMI, FL 33173 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            PRESIDENT  
Name            MONTENEGRO, VICMER  
Address        10251 SW 72 STREET  
                 SUITE A-104  
City-State-Zip: MIAMI FL 33173

Title            VP  
Name            BOBADILLA, MARIA E.  
Address        10251 SW 72 STREET  
                 SUITE A-104  
City-State-Zip: MIAMI FL 33173

Title            TREASURER  
Name            GALAN, MAY  
Address        10251 SW 72 STREET  
                 SUITE A-104  
City-State-Zip: MIAMI FL 33173

Title            SECRETARY  
Name            JACOME, YVETTE  
Address        10251 SW 72 STREET  
                 SUITE A-104  
City-State-Zip: MIAMI FL 33173

Title            OFFICER  
Name            TINOCO, KAREN  
Address        10251 SW 72 STREET  
                 SUITE A-104  
City-State-Zip: MIAMI FL 33173

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** VICMER MONTENEGRO**PRESIDENT****04/17/2023**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date