## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 752866** 

Entity Name: MISTY LAKE CONDOMINIUM ASSOCIATION, INC.

FILED
Apr 06, 2017
Secretary of State
CC9161005767

## **Current Principal Place of Business:**

21015 NW 7 AVENUE MIAMI, FL 33169

## **Current Mailing Address:**

C/O PHOENIX MANAGEMENT SERVICES 4800 N. STATE ROAD7, STE 105 LAUDERDALE LAKES, FL 33319 US

FEI Number: 65-0184763 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

STRALEY & OTTO, P.A. 2699 STIRLING ROAD SUITE C-207

FT. LAUDERDALE, FL 33312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT Title VP

Name ALLEN, RENEE Name LEWIS, DERRICK

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

SERVICES SERVICES

4800 N. STATE ROAD7, STE 105 4800 N. STATE ROAD7, STE 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title TREASURER Title SECRETARY

Name WILLIAMS , BARABARA Name VALCIN, EDELINE

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

SERVICES SERVICES

4800 N. STATE ROAD7, STE 105 4800 N. STATE ROAD7, STE 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR Title DIRECTOR

Name RICHARDSON, JOHN Name EILLIAMS , MARTHA

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

SERVICES SERVICES

4800 N. STATE ROAD7, STE 105 4800 N. STATE ROAD7, STE 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR

Name WRIGHT , JOHN

Address C/O PHOENIX MANAGEMENT

SERVICES

4800 N. STATE ROAD7, STE 105

City-State-Zip: LAUDERDALE LAKES FL 33319

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALLEN, RENEE PRESIDENT 04/06/2017

Date