

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 752137

**Entity Name:** JACKSONVILLE AUTOMOBILE DEALERS ASSOCIATION, INC.

**FILED**  
**Apr 16, 2019**  
**Secretary of State**  
**8841800958CC**

**Current Principal Place of Business:**

1166 BLANDING BLVD  
ORANGE PARK, FL 32065

**Current Mailing Address:**

P.O. BOX 1066  
SAINT AUGUSTINE, FL 32085-1066 US

**FEI Number: 23-7294217**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WESTER, LINDA EXECUTIVE DIRECTOR  
1166 BLANDING BLVD  
ORANGE PARK, FL 32065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LINDA WESTER**

**04/16/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            POTRATZ, NATHAN  
Address        1166 BLANDING BLVD.  
City-State-Zip: ORANGE PARK FL 32065

Title            VP  
Name            PORTER, PHIL  
Address        10800 ATLANTIC BLVD.  
City-State-Zip: JACKSONVILLE FL 32225

Title            SECRETARY  
Name            SNYDER, KEVIN  
Address        1725 MEMORIAL DRIVE  
City-State-Zip: JACKSONVILLE FL 32204

Title            IMMEDIATE PAST PRESIDENT  
Name            O'STEEN, TOM  
Address        11401 PHILIPS HIGHWAY  
City-State-Zip: JACKSONVILLE FL 32256

Title            TREASURER  
Name            REDIG, GARRY  
Address        10231 ATLANTIC BLVD.  
City-State-Zip: JACKSONVILLE, FL 32225

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NATHAN POTRATZ**

**PRESIDENT**

**04/16/2019**

Electronic Signature of Signing Officer/Director Detail

Date