

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 751573

**Entity Name:** ATLANTIS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3420 S. FLETCHER AVENUE  
FERNANDINA BCH., FL 32034

**Current Mailing Address:**

3420 SOUTH FLETCHER AVE  
OFFICE  
FERNANDINA BEACH, FL 32034 US

**FEI Number:** 59-2052700

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

TOMASSETTI & PRINCE  
406 ASH STREET  
FERNANDINA BEACH, FL 32034 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MURRAY, PHIL  
Address        3420 S. FLETCHER AVE.  
                  OFFICE  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            VP  
Name            GRIZZLE, REX  
Address        3420 SOUTH FLETCHER AVE  
                  OFFICE  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            DIRECTOR  
Name            HEHMANN, IRMGARD  
Address        3420 SOUTH FLETCHER AVE  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            MEMBER AT LARGE  
Name            CHAMBERS, BARRY  
Address        3420 SOUTH FLETCHER AVE  
                  OFFICE  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            SECRETARY, TREASURER  
Name            PATRICIA, MILLER  
Address        3420 SOUTH FLETCHER AVE  
                  OFFICE  
City-State-Zip: FERNANDINA BEACH FL 32034

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PHIL MURRAY

**PRESIDENT**

**01/26/2022**

Electronic Signature of Signing Officer/Director Detail

Date