2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 751528

INC.

Entity Name: CONSERVATORY ESTATES HOMEOWNERS ASSOCIATION,

Current Principal Place of Business:

7930 CYPRESS LAKE DRIVE SARASOTA, FL 34243

Current Mailing Address:

P.O. BOX 391

TALLEVAST, FL 34270

FEI Number: 59-2223334 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

JOHNSON, MATTHEW 7930 CYPRESS LAKE DRIVE SARASOTA, FL 34243 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MATTHEW JOHNSON 01/27/2016

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name JOHNSON, MATTHEW Name FARES, MAZEN

Address 7930 CYPRESS LAKE DRIVE Address 5120 ESTATES CIRCLE City-State-Zip: SARASOTA FL 34243 City-State-Zip: SARASOTA FL 34243

Title **SECRETARY** Title **TREASURER** HARRIS, CAROL Name KLOSNER, JOHN Name

Address 8036 CONSERVATORY CIRCLE Address 8064 ESTATES DRIVE City-State-Zip: SARASOTA FL 34243 City-State-Zip: SARASOTA FL 34243

Title **DIRECTOR** Title DIRECTOR Name LEWIS, DON Name CRUCET, RAY

Address 8009 CONSERVATORY CIRCLE Address 8060 ESTATES DRIVE

City-State-Zip: SARASOTA FL 34243 City-State-Zip: SARASOTA FL 34243

Title DIRECTOR Title **DIRECTOR**

Name KLOSNER, JENNA GILL, BETH Name

Address 8036 CONSERVATORY CIRCLE Address 8028 CONSERVATORY CIRCLE

City-State-Zip: SARASOTA FL 34243 SARASOTA FL 34243 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MATTHEW JOHNSON **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

01/27/2016 Date

FILED Jan 27, 2016

Secretary of State

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