

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 751525

**Entity Name:** PRADERA HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 05, 2019**  
**Secretary of State**  
**7523571855CC**

**Current Principal Place of Business:**

790 PARK OF COMMERCE BLVD  
SUITE 200  
BOCA RATON, FL 33487

**Current Mailing Address:**

790 PARK OF COMMERCE BLVD  
SUITE 200  
BOCA RATON, FL 33487 US

**FEI Number: 59-2154960**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

GAGLIANO, KAREN ESQ.  
955 N NW 17 AVENUE  
DELRAY BEACH, FL 33445 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name AN, AMY  
Address 21515 LAGUNA DRIVE  
City-State-Zip: BOCA RATON FL 33433

Title DIRECTOR  
Name GRIFEL, BARBARA  
Address 21403 CAMPO ALLEGRO DRIVE  
City-State-Zip: BOCA RATON FL 33433

Title DIRECTOR  
Name NEEL, BILL  
Address 21380 SONESTA WAY  
City-State-Zip: BOCA RATON FL 33433

Title DIRECTOR  
Name ORBACH, KEN  
Address 21380 PLACIDA TERRACE  
City-State-Zip: BOCA RATON FL 33433

Title VP  
Name EDGAR, LAURIE  
Address 21430 LAGUNA DRIVE  
City-State-Zip: BOCA RATON FL 33433

Title TREASURER  
Name BASS, KATHY  
Address 21415 CAMPO ALLEGRO DRIVE  
City-State-Zip: BOCA RATON FL 33433

Title PRESIDENT  
Name JOHNS, SUSAN  
Address 6805 ALLEGRE COURT  
City-State-Zip: BOCA RATON FL 33433

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN JOHNS**

**PRESIDENT**

**04/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date