## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 751310** 

Entity Name: FLORIDA SOCIETY OF THE AMERICAN COLLEGE OF

OSTEOPATHIC FAMILY PHYSICIANS, INC.

**Current Principal Place of Business:** 

2544 BLAIRSTONE PINES DRIVE TALLAHASSEE, FL 32301

**Current Mailing Address:** 

2544 BLAIRSTONE PINES DRIVE TALLAHASSEE, FL 32301 US

FEI Number: 59-2013158 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WINN, STEPHEN R. 2544 BLAIRSTONE PINES DRIVE TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEPHEN R. WINN 03/14/2017

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title IMMEDIATE PAST PRESIDENT Title VΡ

Name RANKIN, DO, BRUCE G. Name DELO, DO, LINDA

Address 862 PEACHWOOD DRIVE Address 7309 S INDIAN RIVER DRIVE City-State-Zip: DELAND FL 32720 City-State-Zip: FORT PIERCE FL 34982

Title PRESIDENT ELECT Title **PRESIDENT** Name LEDBETTER, SUSAN DR. Name ARCOS, DO, BARBARA Address 520 SE 5TH AVE #1113 Address 3200 S UNIVERSITY DRIVE City-State-Zip: FORT LAUDERDALE FL 33328 City-State-Zip: FORT LAUDERDALE FL 33301

Title **SECRETARY** Title **TREASURER** 

Name EISENBERG, TRACI-LYN Name LUNA, JORGE D DR.

Address 3200 SOUTH UNIVERSITY DRIVE 4801 SOUTH UNIVERSITY DRIVE Address

SUITE 110

SIGNATURE: SUSAN LEDBETTER

City-State-Zip: FORT LAUDERDALE FL 33328 City-State-Zip: DAVIE FL 33328

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

03/14/2017

**FILED** Mar 14, 2017

**Secretary of State** 

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