

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 751067

**Entity Name:** THE LANDINGS TREEHOUSE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 01, 2019**  
**Secretary of State**  
**1848288676CC**

**Current Principal Place of Business:**

9031 TOWN CENTER PARKWAY  
BRADENTON, FL 34202

**Current Mailing Address:**

9031 TOWN CENTER PARKWAY  
BRADENTON, FL 34202 US

**FEI Number: 59-2071276**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ADVANCED MGMT OF SW FLORIDA, INC  
9031 TOWN CENTER PARKWAY  
BRADENTON, FL 34202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PARKER, JEFF  
Address        9031 TOWN CENTER PARKWAY  
City-State-Zip: BRADENTON FL 34202

Title            AS  
Name            WILSON, DOUGLAS  
Address        9031 TOWN CENTER PARKWAY  
City-State-Zip: BRADENTON FL 34202

Title            TREASURER  
Name            HAWRYSZ, HANS  
Address        9031 TOWN CENTER PKWY  
City-State-Zip: BRADENTON FL 34202

Title            VP  
Name            GRABAREK, STAN  
Address        9031 TOWN CENTER PARKWAY  
City-State-Zip: BRADENTON FL 34202

Title            SECRETARY  
Name            KELLEY, KEVIN  
Address        9031 TOWN CENTER PARKWAY  
City-State-Zip: BRADENTON FL 34202

Title            DIRECTOR  
Name            LACHARITE, DONNA  
Address        9031 TOWN CENTER PARKWAY  
City-State-Zip: BRADENTON FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DOUGLAS WILSON**

**AS**

**03/01/2019**

Electronic Signature of Signing Officer/Director Detail

Date