

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 750838

**Entity Name:** CYPRESS BEND CONDOMINIUM II ASSOCIATION , INC.

**FILED**  
**Mar 03, 2015**  
**Secretary of State**  
**CC9897835076**

**Current Principal Place of Business:**

CAMPBELL PROPERTY MANAGEMENT  
3500 GATEWAY DRIVE SUITE 202  
POMPANO BEACH, FL 33069

**Current Mailing Address:**

CAMPBELL PROPERTY MANAGEMENT  
3500 GATEWAY DRIVE SUITE 202  
POMPANO BEACH, FL 33069 US

**FEI Number: 59-1977786**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JENNINGS & VALANCY, P.A.  
311 SE 13TH ST  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BERGMAN, LORI  
Address 2200 CYPRESS BEND DRIVE SOUTH  
#504  
City-State-Zip: POMPANO BEACH FL 33069

Title S  
Name KIHLEBERG, KRISTINA  
Address 2202 CYPRESS BEND DRIVE SOUTH  
#305  
City-State-Zip: POMPANO BEACH FL 33069

Title VP  
Name RAJENDRAN, PALANJANDI P  
Address 2200 CYPRESS BEND DRIVE SOUTH  
#803  
City-State-Zip: POMPANO BEACH FL 33069

Title TREASURER  
Name WEBER, MICHAEL  
Address 2202 CYPRESS BEND DRIVE SOUTH  
#203  
City-State-Zip: POMPANO BEACH FL 33069

Title DIRECTOR  
Name CRESPO, CARLOS A  
Address 2202 CYPRESS BEND DRIVE SOUTH  
#904  
City-State-Zip: POMPANO BEACH FL 33069

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LORI BERGMAN**

**PRESIDENT**

**03/03/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date